



Thursday, October 20

Did you know that socks are the most needed but least donated article of clothing in homeless shelters? Throughout the month of October, the SHOP club and everyone here at **Southern Regional Middle School will be participating in Socktober**. Each team will be working together to donate NEW socks of any size, color, pattern, or variety. The team that donates the most socks will win an ice cream party at the end of the month. Let's work together to show how one small act of kindness can make a big difference.

If you are an artist interested in promoting peace, consider making a poster for the Lions International Peace Poster Contest. The theme this year is "A Celebration of Peace." Artwork competes on an international level. There are a total of 25 prizes available. See Mrs. Cimino for more information or if you have any questions.

Attention students:

Chaperones are not provided for after-school sporting events. Students are not allowed to stay after school to attend sporting events. If you wish to attend, you must go home and have a parent or guardian bring you back to school and stay with you during the sporting event. Students are NOT permitted to walk to the high school or WaWa after school. If you have questions, please come to the Main Office.

Any 8th grade student interested in applying to MATES or the Performing Arts Academy MUST attend one of the following information sessions. Informational flyers are located in the Guidance and Child Study Team offices.

MATES: located at 195 Cedar Bridge Road in Manahawkin

Saturday October 22nd @ 10:00 a.m.

Thursday October 27th @ 6:30 p.m.

Saturday November 19th @ 10:00 a.m.

Performing Arts Academy: at Ocean County College in Toms River

Wednesday November 2nd @ 6:30 pm

Thursday November 17th @ 6:30 pm

Saturday November 19th @ 9:00 am

ALL COMPLETED APPLICATIONS ARE DUE DECEMBER 1ST, 2016 TO YOUR GUIDANCE COUNSELOR.

The first meeting for Youth Canteen, the committee that decorates for the dances is Tuesday, November 1st in room N-8 after school. We are in need of new members who would like to help us make posters for the dance and volunteer to work the concession stand. If you have any questions please see either Mrs. Hart or Mrs. Browning.

Friday is an early dismissal. No bus passes will be issued. All students must go home on their assigned busses.

Attention all musicians: are you interested in playing a fun mix of rock, pop and jazz? Do you play drums, guitar, bass, piano, saxophone, trombone, or trumpet? Then come out for the jazz band! We will have an informational meeting on Monday, October 24th from 2:15-3pm in the MS Band Room. Instruments are not needed for this first meeting. Any questions please see Mr. Wright in the IMR.

Attention all National Junior Honor Society inductees:
Your bio paragraphs are overdue. Please also be sure your membership dues and RSVP papers are also turned in. All documents and dues can go in the bin on the main office counter. Thank you!

Anyone interested in cheering for the 2016-2017 winter season must attend a meeting Thursday, October 20th at 2:30 in room C-16. All tryout information will be given out and discussed. If you have any questions please see Mrs. Sesta in room D-5.

Builder's Club Halloween sale is going on in the cafeteria during lunch until October 28, prices range from .50 to a 1.50. Take a chance, for a dollar, and guess how many pieces of candy are in the skull and the pumpkin. Closest guess is the winner. There is something for everyone!

Any student interested in being considered for the yearbook committee, there will be a brief informational meeting on Monday, October 31 in the cafeteria. The yearbook committee is chosen through an application process, so if you are unable to attend the meeting on October 31st, please see Mrs. Reynolds in room E-8 on Monday, October 31st during homeroom to get the application. All applications will be due back to Mrs. Reynolds by Wednesday, November 2nd. No late applications will be accepted. If you have any questions, please see Mrs. Reynolds in room E-8.

The debate club will meet today after school in E-2. See Mr. Smith if you have any questions.

There will be a S.H.O.P. meeting on Monday, October 24th in room N-2.

And now a word from Mrs. Wordsworth

